

8TH ANNUAL ATLANTA TRUMPET FESTIVAL
WWW.ATLANTATRUMPETFESTIVAL.COM

Supplementary Information

Press Release

I give permission for my child _____'s...

-or-

I give permission for _____'s...

...photos/testimonials to be used by the Atlanta Trumpet Ensemble (ATE) for promotional means through the website and press packages. All personal information will **only** be used by the ATE staff.

Print Name: _____

Parent/Guardian Signature: _____ Date: _____

| | |
|---|--|
| Registration Fee = \$75 | |
| Artist Recital Compact Disc (optional) = \$20 | |
| Trumpet Festival Compact Disc (optional) = \$20 | |
| Total Cash: | |
| Total Check: | |
| Check Number: | |

Make checks and money orders payable to
"Atlanta Trumpet Ensemble" and send to:

Atlanta Trumpet Festival

PO Box 453
Tucker, GA 30085